

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Dress Shop

MAIL ADDRESS

CITY TEL. NO.

PLUMBER EARL O. STICE CO.

ADDRESS 852 W. Doran St.

CITY Glendale 3, TEL. NO. CH 5-3641

LICENSE NO. 187789

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
1	WATER CLOSET (TOILET) @ \$1.00	\$1.25
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
1	LAVATORY (WASH BASIN) @ \$1.00	1.25
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
	GAS SYSTEM @ \$1.00	

PERMIT \$ 2.00
TOTAL FEE 4.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 1225 W. Carson St.

LOCALITY Lomita

NEAREST CROSS ST. Normandie Ave.

DISTRICT NO. 12

GROUP F2

ZONE C-4

READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

11-21-62

UND. SLAB ELECTRIC O.K.

NEED PERMIT

-GRIFFITH

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK 11-7-62	7-62	GRIFFITH
ROUGH PLUMBING 12-12-62	12-62	GRIFFITH
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES 2-10-63	2-10-63	GRIFFITH
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL 2-10-63	2-10-63	GRIFFITH

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK.

M. O.

CASH

LAC 41218 NOV 7 5 A 450

J. L. Jones